

EASTER DAY

Sunday, March 31, 2024

at

12:00pm

The Rev. Cecily Broderick Guerra, Celebrant and Preacher

David Perkins, Pianist

Sue Conklin, Soloist



TO KNOW CHRIST AND TO MAKE CHRIST KNOWN

CHRIST EPISCOPAL CHURCH

Location: 5 Hampton Street and East Union Street in the Village of Sag Harbor

Mailing Address: PO Box 570, Sag Harbor, NY 11963

(631) 725-0128 Church Office

Website: www.christchurchshny.org

Easter Dedications

Julie Bates

in loving memory of
Florence Bates & Theodore Kania.

William Carlson & Lonni Briggs

in memory of
Edith Lander Borst & William Borst.

Janine Carter

in loving memory of my parents
Bob and JoAnne Carter, who always brought wonder to Easter.

Thom Chu

in loving memory of his late husband
The Reverend Adam Lewis.

David Perkins

In loving memory of his parents
Judge Lloyd and Dorothy Perkins
and
late husband George Constant.

Chris & Keith Piacente

in loving memory of their son
Nicholas J. Piacente.

Dushy & Roman Roth

for Dushy's dear godmother Srma Abeyawardena
may she rest in peace and rise in glory.

The Reverend Richard & Mrs. Jane Schweinsburg

to the glory of God, and in loving memory of
Richard L. Schweinsburg, Phyllis M. Schweinsburg, Michael Dougherty
and all departed friends and loved ones.

Sharon & Randy York

in loving memory of
Mr. & Mrs. Henry R. Fick.

Christ Church honors those who received Pastoral Services

Rest in peace and rise in glory:
Lee Allen, Robert Bruce Brougham & Gerard Hicks.

God's continued blessing on the marriage of
Jillian Madison & Gabriel Harris.

Holy Eucharist, Rite II

PRELUDE

To A Wild Rose by Edward MacDowell

THE LITURGY OF THE WORD

Please stand as you are able.

OPENING HYMN	1982 Hymnal 207
ACCLAMATION	Prayer Book page 355
COLLECT FOR PURITY	Prayer Book page 355
SONG OF PRAISE	Prayer Book page 83

Christ our Passover: *1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Please read together.

Alleluia. Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

COLLECT: Easter

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated for the lessons and Psalm.

FIRST READING

Reader: A reading from Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM Psalm 118:1-2, 14-17, 21-24

Prayer Book page 763-765

Read responsively by whole verse.

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

**24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

SECOND READING

Reader: A reading from 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 20:1-18.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as

yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

SERMON

Mother Broderick

SOLO

Sue Conklin

Now the Green Blade Riseth
by John Macleod Campbell Crum

Please stand as you are able.

THE NICENE CREED

Prayer Book page 358

PRAYERS OF THE PEOPLE, FORM III

Prayer Book page 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. Please remember our Presiding Bishop, Michael; Diocesan Bishop, Lawrence; Assisting Bishops, William,

Geralyn, and Daniel; priests in the Peconic Deanery; and our priest, Cecily.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; please remember our President, Joe; Governor, Kathy; County Executive, Ed; District Assembly Person, Fred; and Mayor, Thomas.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake. Please pray for our ministry partners in the Episcopal Diocese of Long Island: St. James of Jerusalem, Long Beach; St. Stephen & St. Martin, Brooklyn; Province II - The Diocese of Newark; Grace Church, Whitestone; All Saints', Great Neck; Staff & Board of Managers of Camp DeWolfe.

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. Pray for our sick members, family and friends Evelyn, Eva, George, Vincent, Kathy, Victoria, William, Meryl, and Rosina,

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us give thanks for the many blessings of this life. Remember those celebrating birthdays: James Dawson; Donald Bender; Kevin Heine; and Peter Hansen.

The People may add their own thanksgiving's.

Let us pray for our own needs and those of others.

The People add their own petitions silently or out loud.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

CONFESSION OF SIN

Prayer Book page 393

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

GREETINGS & ANNOUNCEMENTS

OFFERTORY SENTENCES

Prayer Book page 376

OFFERTORY HYMN

1982 Hymnal 192

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER, A

Prayer Book page 361

LORD'S PRAYER

Prayer Book page 364

FRACTION ANTHEM

Prayer Book page 364

*All are welcome to receive communion. If you need
a gluten-free wafer, please tell the priest.*

COMMUNION HYMN

LEVAS Hymnal 43

POST COMMUNION PRAYER

Prayer Book page 366

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

And the blessing of God, our Creator, Redeemer and Sustainer, be upon you and remain with you for ever.

People: Amen.

CLOSING HYMN

1982 Hymnal 175

DISMISSAL

Prayer Book page 366

Please join us for food and fellowship after worship.

+++

NEWS FROM CHRIST CHURCH

WELCOME: Please introduce yourself to Mother Broderick. We want to hear how God led you to worship at Christ Church and how to support your faith journey.

Remote access to Saturday & Sunday worship: Christ Church broadcasts are shifting to Zoom beginning today, March 23. Please use this Meeting ID: 839 5416 9425 & Passcode: CCWorship for the Holy Week, Saturday, and Sunday services. In the coming months equipment will be installed to improve audio and visual quality of our broadcasts.

For more information about Christ Church, call or email Mother Broderick (cellphone 516-298-7881 & priest@christchurchshny.org) or the church office (631-725-0128 & info@christchurchshny.org). More information is also available on our website: <https://christchurchshny.org>

WORSHIP

Scripture Readings for Next Weekend: We encourage you to read and reflect on the readings before worship. Here are the readings for the Second Week of Easter: Acts 4:32-34; Psalm 133; 1 John 1:1-2:2; John 20:19-31.

Worship:

Sundays: a simple said Mass in the chapel at 12:00pm.

Saturdays: a Mass in person and on FaceBook Live with organ music, hymns, and solos at 5:00pm.

Thursdays: Bible Study 7:00pm & Compline on Zoom at 8:00pm are on break (March 28 & April 4) and resume on Thursday, April 11.

Soloists: To make a donation, use the tear-off on the back cover of the bulletin mail it (to Christ Church, P.O. Box 570, Sag Harbor, NY 11963) or place it in the collection plate.

Choir: Christ Church has a pop-up choir, "The CC Singers." You can sing with the choir when you are available. Rehearsals take place after the Saturday service before a singing date and before the Saturday service on the day we sing. Let Janet Fensterer know you are interested.

OUTREACH & COMMUNITY SERVICES

Recovery ministries: Christ Church hosts AA, NA, CODA, ACA groups, English as a Second Language and Acting Classes and healing groups. The activity schedules are on the table in the rear of the church, in holders outside the Upper Parish Hall and covered walk-way and posted church bulletin boards. To reserve space call or email the church office: 631-725-0128; info@christchurchshny.org.



The Rev. Cecily Broderick Guerra, Priest-in-Charge

priest@christchurchshny.org, Cell phone (516)298-7881

ADMINISTRATIVE STAFF

Roz Dimon, Communication Arts/Administration
info@christchurchshny.org

Claudia Ward, Finances
finance@christchurchshny.org

WARDEN & VESTRY

Kim Meehan-Bambino 2024 – *Warden*, Jon Baer - *Treasurer*
Janine Carter 2023, Liz Karsch 2025, Diane Schimmer 2026

WARDEN EMERITUS

Nancy Achenbach, *Head of Strategic Partnerships*

VESTRY CONSULTANTS

Thom Chu & Donald Ferris

COMMITTEES

HOSPITALITY

Diane Schimmer

ALTAR GUILD

Beverly Fick

LAY EUCHARISTIC MINISTERS

Roz Dimon & Allyson Lee Downey

DONATIONS FOR SOLOISTS and/or ALTAR FLOWERS

Please make checks payable to Christ Church.

Your support will be recognized in the bulletin.

Please fill out the form below and place with your check in the collection plate:

Name: _____

Flower and/or musical offering dedicated in thanks for or in memory of:

OPENING HYMN: Jesus Christ is risen today

The Hymnal 1982, #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

OFFERTORY HYMN: This joyful Eastertide

The Hymnal 1982, #192

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son
sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

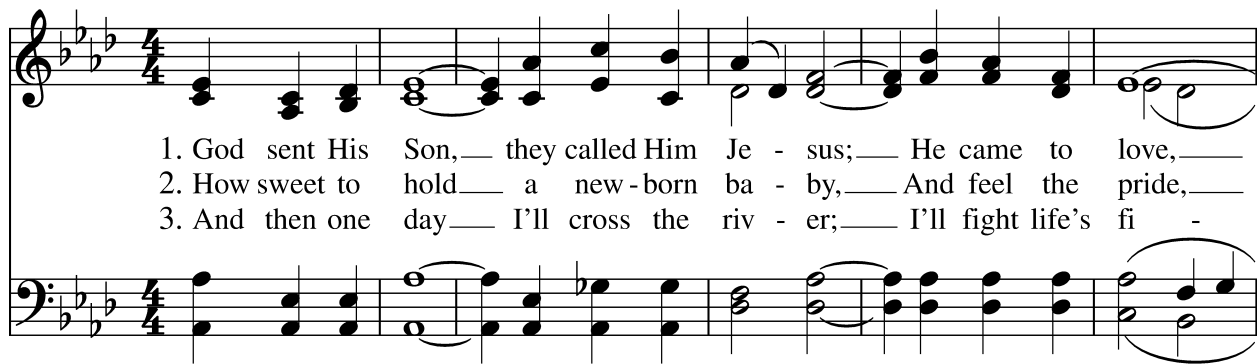
vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

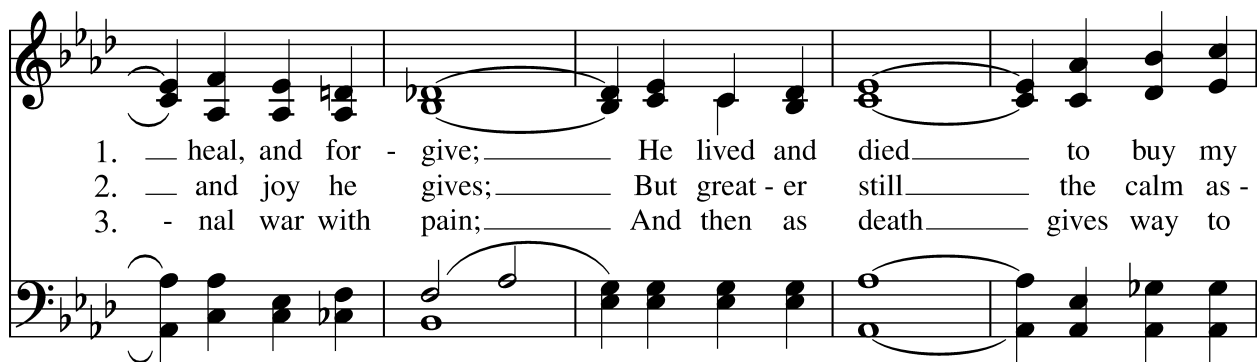
Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From The Cowley Carol Book by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

COMMUNION HYMN: Because He Lives

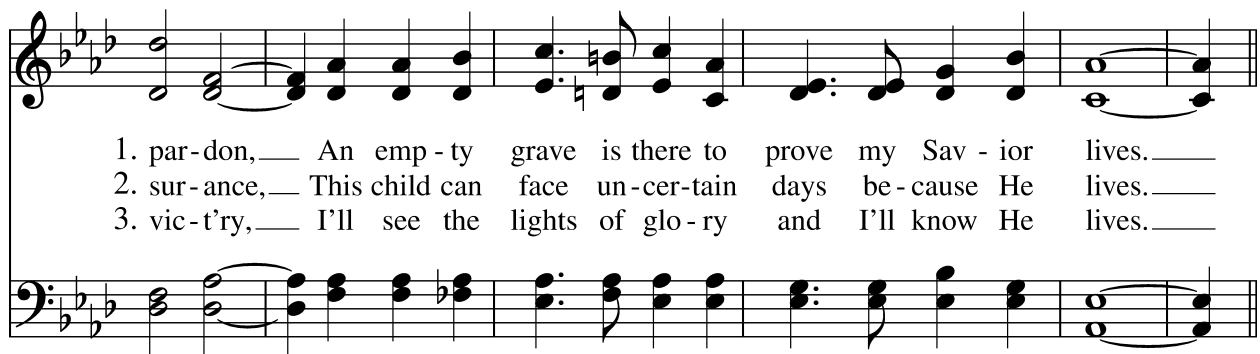
Lift Every Voice and Sing II, #43



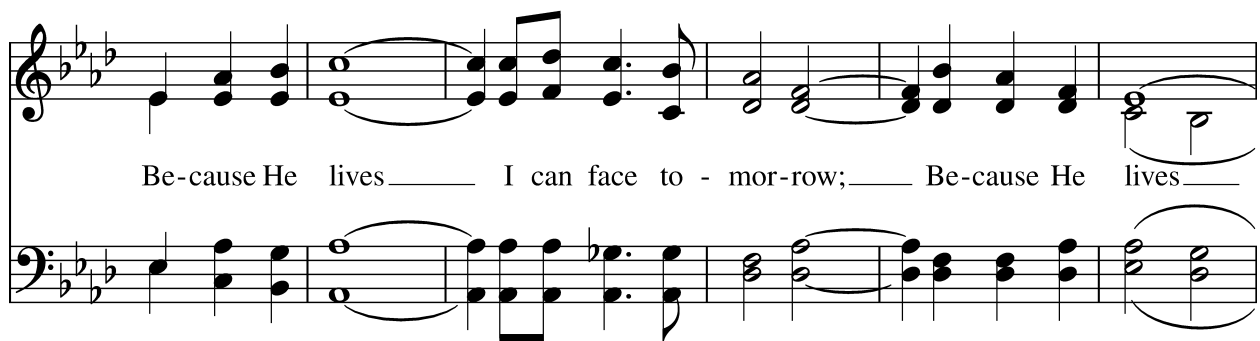
1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur-ance, — This child can face un - cer - tain days be - cause He lives. —
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —



Be-cause He lives — I can face to - mor-row; — Be-cause He lives —

— all fear is gone; ——— Be - cause I know ——— He holds the

fu - ture, ——— And life is worth the liv - ing just be - cause He lives. ———

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936). Copyright © 1971 William J. Gaither. All Rights Reserved. Used by permission.

CLOSING HYMN: He is risen, he is risen

The Hymnal 1982, #180

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system includes four numbered parts. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).